- 11. And how many a city which was unjust<sup>814</sup> have We shattered and produced after it another people.
- 12. And when they [i.e., its inhabitants] perceived Our punishment, at once they fled from it.
- [Some angels said], "Do not flee but return to where you were given luxury and to your homes – perhaps you will be questioned."<sup>815</sup>
- 14. They said, "O woe to us! Indeed, we were wrongdoers."
- 15. And that declaration of theirs did not cease until We made them [as] a harvest [mowed down], extinguished [like a fire].
- 16. And We did not create the heaven and earth and that between them in play.
- 17. Had We intended to take a diversion,<sup>816</sup> We could have taken it from [what is] with Us if [indeed] We were to do so.
- Rather, We dash the truth upon falsehood, and it destroys it,<sup>817</sup> and thereupon it departs. And for you is destruction from that which you describe.<sup>818</sup>
- 19. To Him belongs whoever is in the heavens and the earth. And those near Him [i.e., the angels] are not prevented by arrogance from His worship, nor do they tire.
- 20. They exalt [Him] night and day [and] do not slacken.
- 21. Or have they [i.e., men] taken for themselves gods from the earth who resurrect [the dead]?
- 22. Had there been within them [i.e., the heavens and earth] gods besides Allāh, they both would have been ruined. So exalted is Allāh, Lord of the Throne, above what they describe.
- 23. He is not questioned about what He does, but they will be questioned.

<sup>814.</sup> ..., its inhabitants persisting in wrongdoing.

About what happened to you. This is said to them in sarcasm and ridicule.

<sup>816</sup> Such as a wife or a child.

<sup>817</sup> Literally, "strikes its brain," disabling or killing it.

<sup>818</sup>Of untruth concerning Alläh, particularly here, the claim that He has a son or other "partner" in divinity.

- Or have they taken gods besides Him? Say, [O Muhammad], 24. "Produce your proof. This [Our'an] is the message for those with me and the message of those before me."<sup>819</sup> But most of them do not know the truth. so they are turning away.
- 25 And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me."
- And they say, "The Most Merciful has taken a son." Exalted 26 is He! Rather, they<sup>820</sup> are [but] honored servants.
- They cannot precede Him in word, and they act by His command. 27.
- He knows what is [presently] before them and what will be 28 after them.<sup>821</sup> and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive.
- 29. And whoever of them should say, "Indeed, I am a god besides Him" - that one We would recompense with Hell. Thus do We recompense the wrongdoers.
- Have those who disbelieved not considered that the heavens 30 and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?
- And We placed within the earth firmly set mountains, lest it 31. should shift with them, and We made therein [mountain] passes [as] roads that they might be guided.
- And We made the sky a protected ceiling, but they, from its 32. signs,<sup>822</sup> are turning away.
- 33. And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.

<sup>&</sup>lt;sup>819</sup>All previous prophets called for the worship of Allāh alone.

<sup>&</sup>lt;sup>820</sup>Those they claim to be "children" of Allāh, such as the angels, Ezra, Jesus, etc. 821See footnote to 2:255.

<sup>822</sup> The signs present in the heavens.